

Booking Form

A £20.00 non-returnable deposit and one stamped addressed envelope must accompany this 2 page form for confirmation of booking.

Cheques should be made payable to: LNGA The Oaks County Campsite.

N.B. Please return both pages of this form within a month of making provisional bookings, otherwise your booking will be released.

Send to: Mrs. M. R. Roach, 3, South Dale, CAISTOR, Lincolnshire, LN7 6LS Tel: 01472 851808

| Name of | Leader in Charge | | | |
|---------|------------------|--------|-----------|--|
| Address | | | | |
| | | | Post Code | |
| Tel no. | | Mobile | | |
| Email | | | | |

| Name of | | | | | | | |
|---|--|--------|----------------------|--------|------|--|--|
| Unit(s)/Group | s) | | | | | | |
| Division(s) | | | | County | | | |
| Type of event | | | | | | | |
| Sole use | Yes / No (please delete as applicable) | | | | | | |
| Approx. numbers | | Female | | | Male | | |
| Children | | | | | | | |
| Adults | | | | | | | |
| Arrival(date/time) | | | Departure(date/time) | | | | |
| Date and time of arrival of advance party (if applicable) | | | | | | | |

IMPORTANT DECLARATION

I declare that <u>ALL ADULT MEMBERS</u> of the group are DBS approved and are suitable to work with young people under the age of 18.

Please tick to confirm the following:

| I will ensure that the group is aware of all campsite rules and abides by them at all | | | | | | |
|---|--|----------|--|------|--|--|
| times. | | | | | | |
| I have read the "Useful Information" and "Health and Safety" documents and I will | | | | | | |
| make my team aware of their contents. | | | | | | |
| Signed | | Position | | Date | | |

DATA COLLECTION STATEMENT:

Information you provide to us on this form enables us to manage bookings. It will be kept for 12 months, then securely destroyed. It will be accessible to anyone who has a legitimate role in the management of this campsite.

| Fees: | | |
|-----------------|-----------------------------------|----------------------------|
| <u>Guiding</u> | Other Youth Organisations | |
| £3.50 | | Equipped site i.e. Bracken |
| £3.00 | £3.50 | Unequipped sites |
| Day Booki | ng - £2.00 per head | |
| Evening B | ooking - £15.00 per Unit | |
| Sole use - | £50.00 per day (plus normal fees) | |
| The Oaks | Badges: £1.00 each | |
| | | |
| <u>Confirma</u> | ation of Booking | |
| Unit Name | | |
| Name of Le | eader in Charge | |
| Site booked | d | |
| | red | |
| Deposit rec | eived | |
| | | |
| | | |

Please contact Booking Secretary 7 days before arrival to arrange collection of keys.

Cheques payable to "LNGA The Oaks County Campsite"

N.B._____

theoakscampsite.org.uk